

CLERK'S OFFICE

**APPROVED**

Date: 4-27-10

Submitted by: Chair of the Assembly  
at the Request of the Mayor  
Prepared by: Project Management &  
Engineering Department  
For Reading: April 13, 2010

**ANCHORAGE, ALASKA  
AO 2010-34**

1 **AN ORDINANCE AUTHORIZING TRANSFER OF A PORTION OF THE EAST 150**  
2 **FEET OF BLM LOT 32, EXCEPTING THE SOUTH 50 FEET, SECTION 28,**  
3 **TOWNSHIP 13 NORTH, RANGE 3 WEST, S.M., TAX #008-033-35, TO THE**  
4 **OWNER OF LOT 33A, SECTION 28, TOWNSHIP 13 NORTH, RANGE 3 WEST,**  
5 **S.M., PLAT NO. 2004-16, TAX #008-033-62.**

6  
7 **WHEREAS**, the purpose of this ordinance is to transfer the Municipality's interest in  
8 the South 52.52 feet of the East 40.73 feet of the East 150 feet of BLM Lot 32,  
9 excepting the South 50 feet within Section 28, T13N, R3W, S.M., AK, containing  
10 2,139 square feet more/less, to the Novella S. Larson Revocable Trust of 2000, the  
11 Owner of Lot 33A Section 28, Township 13 North, Range 3 West, S.M., Plat No.  
12 2004-16; and

13  
14 **WHEREAS**, the land transfer is a condition of an easement acquisition agreement  
15 between the Municipality and the aforesaid Owner of Lot 33A, requiring the Owner's  
16 commercial business sign to be relocated to facilitate construction of the Tudor  
17 Road and Lake Otis Parkway Intersection Improvements Project, MOA Project  
18 Management & Engineering Project No: 04-035; and

19  
20 **WHEREAS**, a Plat of Lake Otis & Tudor Subdivision Lots 1&2, Plat No. 2009-121,  
21 was filed at the State District Recorder's Office and incorporates the referenced land  
22 area into Lot 2; and

23  
24 **WHEREAS**, the Municipality owns Lot 1 and the Novella S. Larson Revocable Trust  
25 of 2000 owns Lot 2; and

26  
27 **WHEREAS**, a deed for the land area incorporated into said Lot 2 is required to be  
28 issued to the Owner of Lot 33A by the Municipality to establish clear title for the  
29 platted Lots 1&2; now, therefore,

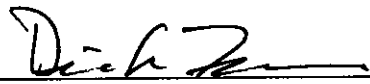
30  
31 **THE ANCHORAGE ASSEMBLY ORDAINS:**

32  
33 **Section 1.** The Assembly finds the South 52.52 feet of the East 40.73 feet of the  
34 East 150 feet of BLM Lot 32, excepting the South 50 feet in Section 28, T13N,  
35 R3W, S.M., AK described herein is without substantial value to the Municipality.

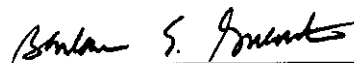
36  
37 **Section 2.** The Assembly approves the land transfer to the Novella S. Larson  
38 Revocable Trust of 2000

1 **Section 3.** This ordinance shall be effective immediately upon passage and  
2 approval by the Anchorage Assembly.

3  
4 PASSED AND APPROVED by the Anchorage Municipal Assembly this 27<sup>th</sup> day  
5 of April, 2010.

6  
7   
8 \_\_\_\_\_  
Chair of the Assembly

9 ATTEST:

10   
11 \_\_\_\_\_  
12 Municipal Clerk

**MUNICIPALITY OF ANCHORAGE**  
**Summary of Economic Effects - General Government**

AO 2010-34

**AN ORDINANCE AUTHORIZING TRANSFER OF A PORTION OF THE EAST 150 FEET OF BLM LOT 32, EXCEPTING THE SOUTH 50 FEET, SECTION 28, TOWNSHIP 13 NORTH, RANGE 3 WEST, S.M., TAX #008-033-35, TO THE OWNER OF LOT 33A, SECTION 28, TOWNSHIP 13 NORTH, RANGE 3 WEST, S.M., PLAT NO. 2004-16, TAX #008-033-62.**

Sponsor: MAYOR  
 Preparing Agency: Project Management & Engineering Department  
 Others Impacted: Heritage Land Bank/Real Estate Services

<b>CHANGES IN EXPENDITURES AND REVENUES:</b>		(In Thousands of Dollars)				
	FY10	FY11	FY12	FY13	FY14	
<b>Operating Expenditures</b>						
1000 Personal Services						
2000 Supplies						
3000 Other Services						
4000 Debt Service						
5000 Capital Outlay						
<b>TOTAL DIRECT COSTS:</b>	\$ -	\$ -	\$ -	\$ -	\$ -	
Add: 6000 Charge from Others						
Less: 7000 Charge to Others						
<b>FUNCTION COST:</b>	\$ -	\$ -	\$ -	\$ -	\$ -	
<b>REVENUES:</b>						
<b>CAPITAL:</b>						
<b>POSITIONS:</b> FT/PT and Temp.						
<b>PUBLIC SECTOR ECONOMIC EFFECTS:</b>						
None						
<b>PRIVATE SECTOR ECONOMIC EFFECTS:</b>						
None						



# MUNICIPALITY OF ANCHORAGE

## ASSEMBLY MEMORANDUM

No. AM 224-2010

Meeting Date: April 13, 2010

1 FROM: MAYOR

2  
3 SUBJECT: AN ORDINANCE AUTHORIZING TRANSFER OF A PORTION OF  
4 THE EAST 150 FEET OF BLM LOT 32, EXCEPTING THE SOUTH  
5 50 FEET, SECTION 28, TOWNSHIP 13 NORTH, RANGE 3 WEST,  
6 S.M., TAX #008-033-35; TO THE OWNER OF LOT 33A, SECTION  
7 28, TOWNSHIP 13 NORTH, RANGE 3 WEST, S.M., PLAT NO. 2004-  
8 16, TAX #008-033-62.  
9

10 The purpose of this ordinance is to transfer by deed the Municipality's interest in the  
11 South 52.52 feet of the East 40.73 feet of the East 150 feet of BLM Lot 32,  
12 excepting the South 50 feet in Section 28, T13N, R3W, S.M., AK, containing 2,139  
13 square feet more/less, to Novella S. Larson Revocable Trust of 2000, the Owner of  
14 Lot 33A Section 28, Township 13 North, Range 3 West, Plat No. 2004-16  
15 (Exhibit A).  
16

17 The Municipality acquired a public use easement over the southern portion of  
18 Lot 33A for the Tudor Road and Lake Otis Intersection Improvements Project,  
19 Project Management & Engineering Project No. 04-035. The business sign for the  
20 commercial development on Lot 33A is located within the acquired public use  
21 easement and will be removed by the Project. Additional land area was required to  
22 be added to Lot 33A in order to move the sign and be in compliance with municipal  
23 sign code.  
24

25 As part of the acquisition agreement, the Municipality agreed to re-subdivide  
26 adjacent property with Lot 33A and create the additional area for the sign relocation  
27 (Exhibit B). The platting has been accomplished and a deed transferring ownership  
28 rights to the land area is required to create clear title for the two lots created by the  
29 plat (Exhibit C). The Municipality owns Lot 1 and the Novella S. Larson Revocable  
30 Trust of 2000 owns Lot 2. The actual useable area for the sign relocation is 546  
31 square feet out of the 2,139 square feet due to existing right of way and joint access  
32 easements previously acquired as part of the project (Exhibit D).  
33

34 **THE ADMINISTRATION RECOMMENDS APPROVAL OF AN ORDINANCE**  
35 **AUTHORIZING TRANSFER OF A PORTION OF THE EAST 150 FEET OF BLM**  
36 **LOT 32, EXCEPTING THE SOUTH 50 FEET, SECTION 28, TOWNSHIP 13**  
37 **NORTH, RANGE 3 WEST, S.M., TAX #008-033-35; TO THE OWNER OF LOT**  
38 **33A, SECTION 28, TOWNSHIP 13 NORTH, RANGE 3 WEST, S.M., PLAT NO.**  
39 **2004-16, TAX #008-033-62.**  
40

41  
42 Approved by: J.W. Hansen, Acting Director  
43 Project Management & Engineering Department

1 | Concur: William M. Mehner, Executive Director  
2 | Heritage Land Bank  
3 | Concur: Greg Jones, Executive Director  
4 | Office of Community Planning and Development  
5 | Concur: Dennis A. Wheeler, Municipal Attorney  
6 | Concur: George J. Vakalis, Municipal Manager  
7 | Respectfully Submitted: Daniel A. Sullivan, Mayor  
8 |

009-11



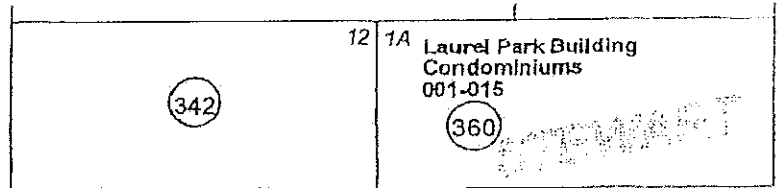
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009-18

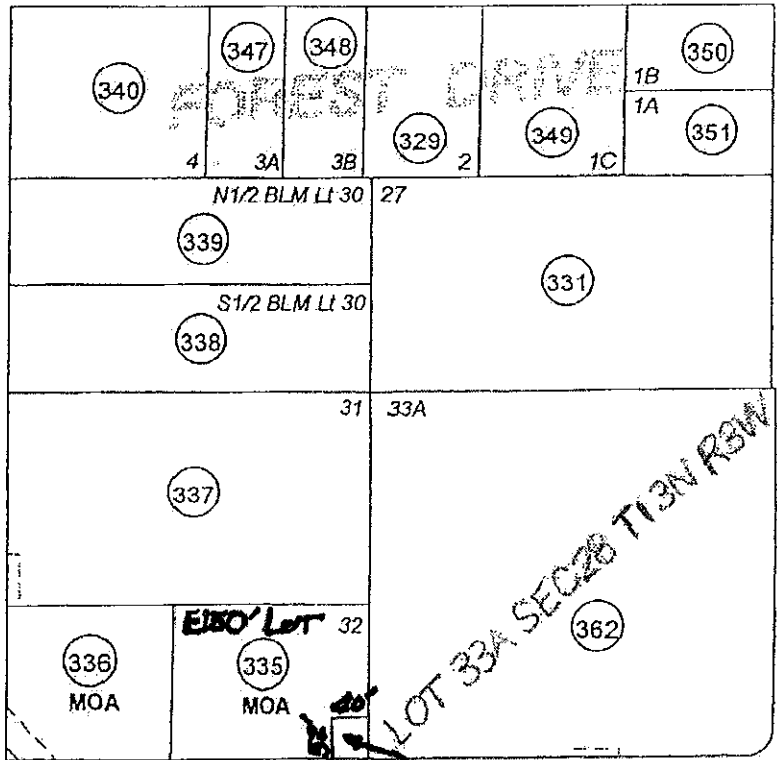
OTIS

LAKE

29 28  
32 33  
SEC. COR.



EAST




LAUREL

- 008-033-45 & 46 Now 008-033-59 Corr Legal 12/21/1982
- 008-033-25 & 43 Now 008-033-57 & 58 (82-452) 12/17/1982
- 008-033-43-001 thru 012 Leases Taken off 12/22/1980
- 008-033-56 Excepted From 008-033-11 (77-37) 4/25/1979
- 008-033-12 thru 14, 18 thru 20 Now 008-033-55 (WD Bk.377 Pg.117) 3/26/1979
- 008-033-21 Now 008-033-53 & 54 (78-89) 7/5/1978
- 008-033-11-001 thru 054 (77-37) 4/12/1978
- 008-033-11 Now Wildwood Corner Condo 11/29/1976
- 008-031-38 & 48 Now 008-031-59 & 60 10/22/1976
- 008-033-22 Split 52 Added 4/25/1974
- 008-032-31 & 32 Activated 11/20/1973
- 008-031-34 Now 008-031-56, 57 & 58 (70-339) 11/20/1970
- 008-031-03 thru 14 Now 008-031-54 & 55 9/24/1970
- 008-032-40 & 41 Now 008-032-40 thru 48 9/8/1970
- 008-032-15 Now 008-032-40 & 41 7/28/1970
- 008-033-30 Now 008-033-49 thru 51 3/10/1970
- 008-033-41 Now 008-033-47 & 48 3/10/1970

- 008-033-17 Now Common Area to
- 008-032-20 Now 008-032-49 & 50
- 008-033-11 Removed Appendage
- 008-033-60-002 (unit 2 Revised O
- 008-033-60-008 & 009 Appendage
- 008-033-60-001 thru 007 (84-371)
- 008-031-61-033 thru 056 Appenda
- 008-033-59-001 thru 005 Appenda
- 008-033-01-001 thru 009 Appenda
- 008-033-24-001 thru 014 Appenda
- 008-033-55-001 thru 024 Appenda
- 008-033-36 sqft chg 1/19/1984
- 008-031-61-001 thru 032 Appenda
- 008-031-29, 31, 50, 52 Now 008-031
- 008-033-26 thru 28 Now 008-033-
- 008-032-14-001 thru 056 Appenda
- 008-033-58-001 thru 011 Appenda

# EXHIBIT A

	MUNICIPALITY OF ANCHORAGE Project Management & Engineering Department	PROJECT NAME:
	<b>MEMORANDUM OF AGREEMENT</b>	PM&E PROJECT #: 04-35
		FEDERAL-AID PROJECT #: HPRL-0001(359)/58890
		ROW FILE #: C-01-07
		PARCEL #: 5A, 5B, 5C
		TAX ID #: 008-033-62

AGREEMENT has been reached this 6<sup>th</sup> day of November, 2008, between the owner or owners of the below designated parcel or parcels and the MUNICIPALITY OF ANCHORAGE, for the purchase of said parcel or parcels. The amount to be paid and other considerations to be given in full satisfaction of this Agreement are as follows:

Public Use Easement: Parcel 5a (6,360 s.f.)	\$163,515.60
Improvements:	\$ 15,445.00
Temporary Construction Easement: Parcel 5C (2,351 s.f.)	\$ 10,879.96
Temporary Construction Permit: Parcel 5B (1,504 s.f.) - Mutual Benefit	\$ 0.00
Administrative Settlement:	\$ 5,000.00

Right of Way Acquisition: \$194,840.56

Total Compensation \$ 194,845 rnd.

Damages are a consideration:  yes  no Amount of Damages \$ N/A included in total compensation

**Other Conditions:**



- The Municipality agrees to relocate (including installation and reconnection to electricity), the four existing parking lot lights adjacent to the south boundary of Lot 33A to the area on the owner's property directly south of the existing parking lot curb and the north limit of the right of way created by the public use easement. The lights shall be spaced according to their present location. The relocation and energizing of the lights is at no cost to the Owner due to their removal from the easement area granted by the Owner for the referenced project and is considered a cost to cure item. See Exhibit A attached.
- The Municipality agrees to resubdivide Lot 33A and the East 150 feet of Lot 32 to create a larger parcel for Lot 33A to relocate and provide electricity to the existing Tudor Medical Center sign. The Municipality will be responsible for preparing and filing a plat in the public records in order to create an area to relocate the existing sign. The Owner of Lot 33A will be responsible for correcting any building code violation, access issue not associated with the new driveway access onto Tudor Road by the Project or any landscape deficiency that may now exist on Lot 33A that may be revealed by the plat application process. The property owner will be required to pay current taxes if due. The Municipality will be responsible for the fees associated with plat preparation, Platting Board approval and filing of the new plat as well as the cost of any landscaping in the area of the new sign location. The Owner of Lot 33A shall not refuse to sign the plat for final processing when offered for signature by the Municipality. Should the Owner refuse to sign the plat, the Municipality will be instantly relieved of the responsibility to relocate the sign and it will be the responsibility of the Owner to relocate the sign. The relocation and energizing of the sign will be at no cost to the Owner due to its removal from the required easement area granted by the Owner for the referenced project and is considered a cost to cure item. See Exhibit B attached.
- The Municipality agrees to grant a common access easement to Lot 33A over the East 15 feet of the East 150 feet of Lot 32. See Exhibit B attached.
- Taxes and Special Assessments, if any, delinquent from former years, and Taxes and Special Assessments for the current year, if due and/or payable, shall be paid by the seller or sellers
- This Memorandum embodies the whole Agreement between the parties hereto as it pertains to the real estate, and there are no promises, terms, conditions or obligations referring to the subject matter hereof,

other than as contained herein.

- 6. The seller or sellers hereby agree that the compensation herein provided to be paid includes full compensation for their interest and the interests of their life tenants, remaindermen, reversioners, liens and lessees, and any and all other legal and equitable interest that are or may be outstanding and said seller or sellers agree to discharge the same.
- 7. THIS AGREEMENT shall be deemed a CONTRACT extending to and binding upon the parties hereto and upon the respective heirs, devisees, executors, administrators, legal representative, successors and assigns of the parties, only when the same shall have been approved by the Director, Project Management and Engineering on behalf of the Department.
- 8. The Public Use Easement, Temporary Construction Easement and Temporary Construction Permit shall be effective upon acceptance by Purchaser, evidenced by the execution of this Agreement by the Municipality of Anchorage and payment of the purchase price.

Of the total amount of compensation hereinabove agreed upon, the sum of \$194,845.00 shall be paid upon execution and delivery of a good and sufficient:  Warranty Deed  Public Use Easement  Temporary Construction Permit  Temporary Construction Easement or  Other, and the balance of the compensation, amounting to \$ N/A shall be paid upon compliance by the seller or sellers with the terms hereof.

Disbursement of funds will be made in the following manner:

Seller or Sellers	Amount of Payment
Novella S. Larson Revocable Trust of 2000	\$194,845.00

The Seller or Sellers certify that there are no known hazardous materials on the property.

The terms of this Agreement are understood and assented to by us and payment is to be made in accordance with the above.

MUNICIPALITY OF ANCHORAGE

Seller or Sellers

J.W. Hansen  
 J.W. Hansen  
 Acting Director, Project Management & Engineering

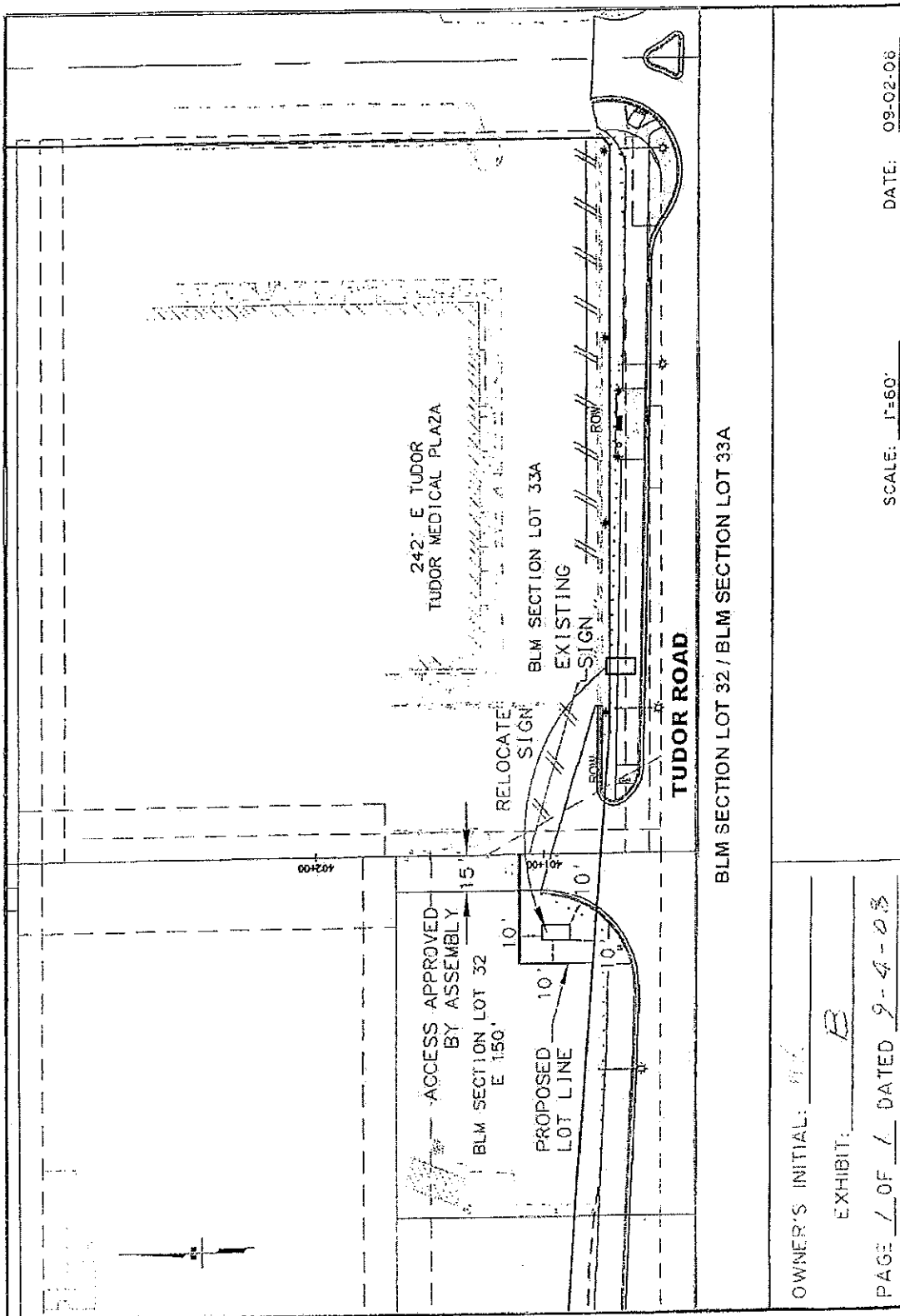
Date

Novella S. Larson  
 Novella S. Larson

Date

Date





OWNER'S INITIAL: ML

EXHIBIT: B

PAGE 1 OF 1 DATED 9-4-03

SCALE: 1"=60'

DATE: 09-02-06

BLM SECTION LOT 32 / BLM SECTION LOT 33A

**STATEMENT OF CONSENT AND DEMONSTRATION**  
 I, the undersigned, hereby consent and demonstrate that the proposed subdivision is in accordance with the provisions of the General Laws of the State of Massachusetts, Chapter 270A, Section 5B, and the applicable provisions of the zoning ordinance of the City of Lowell, Massachusetts, and that the proposed subdivision is in accordance with the provisions of the General Laws of the State of Massachusetts, Chapter 270A, Section 5B, and the applicable provisions of the zoning ordinance of the City of Lowell, Massachusetts.

**NOTARY ACKNOWLEDGEMENT**  
 I, the undersigned, a Notary Public for the State of Massachusetts, do hereby certify that the foregoing is a true and correct copy of the original instrument filed with me for recording on this day of \_\_\_\_\_, 2020.

**PREPARED BY ARCHITECT**  
[Signature]  
[Name]  
[Address]  
[City, State, Zip]

**REGISTERED PROFESSIONAL ENGINEER**  
[Signature]  
[Name]  
[Address]  
[City, State, Zip]

**OWNER**  
[Signature]  
[Name]  
[Address]  
[City, State, Zip]

**REGISTERED PROFESSIONAL ENGINEER**  
[Signature]  
[Name]  
[Address]  
[City, State, Zip]



**MUNICIPAL OFFICIAL**  
[Signature]  
[Name]  
[Address]  
[City, State, Zip]

**NOTARY ACKNOWLEDGEMENT**  
 I, the undersigned, a Notary Public for the State of Massachusetts, do hereby certify that the foregoing is a true and correct copy of the original instrument filed with me for recording on this day of \_\_\_\_\_, 2020.

**PREPARED BY ARCHITECT**  
[Signature]  
[Name]  
[Address]  
[City, State, Zip]

**REGISTERED PROFESSIONAL ENGINEER**  
[Signature]  
[Name]  
[Address]  
[City, State, Zip]



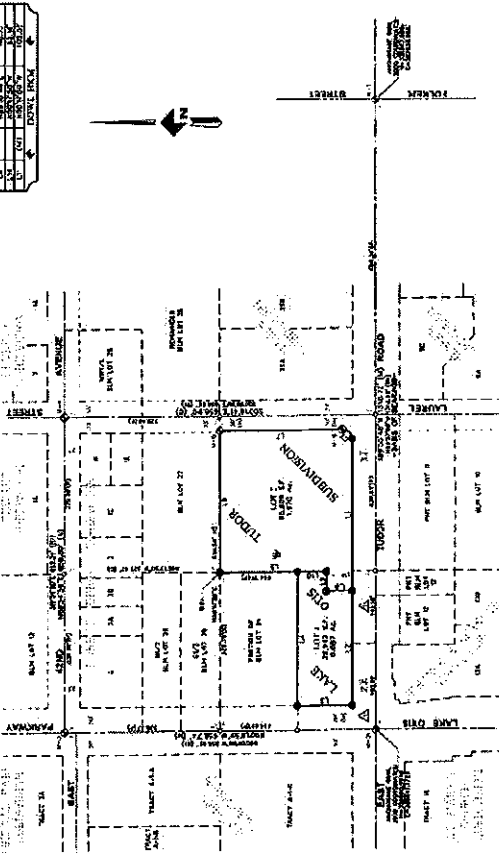
- LEGEND**
- 1. INDICATES THE LOCATION OF THE PROPOSED SUBDIVISION.
  - 2. INDICATES THE LOCATION OF THE PROPOSED LOT LINES.
  - 3. INDICATES THE LOCATION OF THE PROPOSED LOT AREAS.
  - 4. INDICATES THE LOCATION OF THE PROPOSED LOT DIMENSIONS.
  - 5. INDICATES THE LOCATION OF THE PROPOSED LOT CORNERS.
  - 6. INDICATES THE LOCATION OF THE PROPOSED LOT BOUNDARIES.
  - 7. INDICATES THE LOCATION OF THE PROPOSED LOT SURVEY DATA.
  - 8. INDICATES THE LOCATION OF THE PROPOSED LOT AREA CALCULATIONS.
  - 9. INDICATES THE LOCATION OF THE PROPOSED LOT DIMENSION CALCULATIONS.
  - 10. INDICATES THE LOCATION OF THE PROPOSED LOT CORNER CALCULATIONS.
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  - 50. INDICATES THE LOCATION OF THE PROPOSED LOT CORNER CALCULATIONS.

**LOT AREA TABLE**

LOT NO.	AREA (SQ. FT.)	AREA (SQ. METERS)
1	10,000	914.4
2	10,000	914.4
3	10,000	914.4
4	10,000	914.4
5	10,000	914.4
6	10,000	914.4
7	10,000	914.4
8	10,000	914.4
9	10,000	914.4
10	10,000	914.4

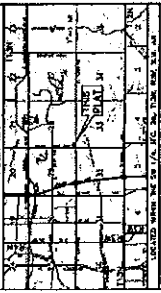
**LOT DIMENSIONS TABLE**

LOT NO.	W. 1	W. 2	W. 3	W. 4	W. 5	W. 6	W. 7	W. 8	W. 9	W. 10
1	100	100	100	100	100	100	100	100	100	100
2	100	100	100	100	100	100	100	100	100	100
3	100	100	100	100	100	100	100	100	100	100
4	100	100	100	100	100	100	100	100	100	100
5	100	100	100	100	100	100	100	100	100	100
6	100	100	100	100	100	100	100	100	100	100
7	100	100	100	100	100	100	100	100	100	100
8	100	100	100	100	100	100	100	100	100	100
9	100	100	100	100	100	100	100	100	100	100
10	100	100	100	100	100	100	100	100	100	100



**STATEMENT OF CONSENT AND DEMONSTRATION**  
 I, the undersigned, hereby consent and demonstrate that the proposed subdivision is in accordance with the provisions of the General Laws of the State of Massachusetts, Chapter 270A, Section 5B, and the applicable provisions of the zoning ordinance of the City of Lowell, Massachusetts, and that the proposed subdivision is in accordance with the provisions of the General Laws of the State of Massachusetts, Chapter 270A, Section 5B, and the applicable provisions of the zoning ordinance of the City of Lowell, Massachusetts.

**REGISTERED PROFESSIONAL ENGINEER**  
[Signature]  
[Name]  
[Address]  
[City, State, Zip]



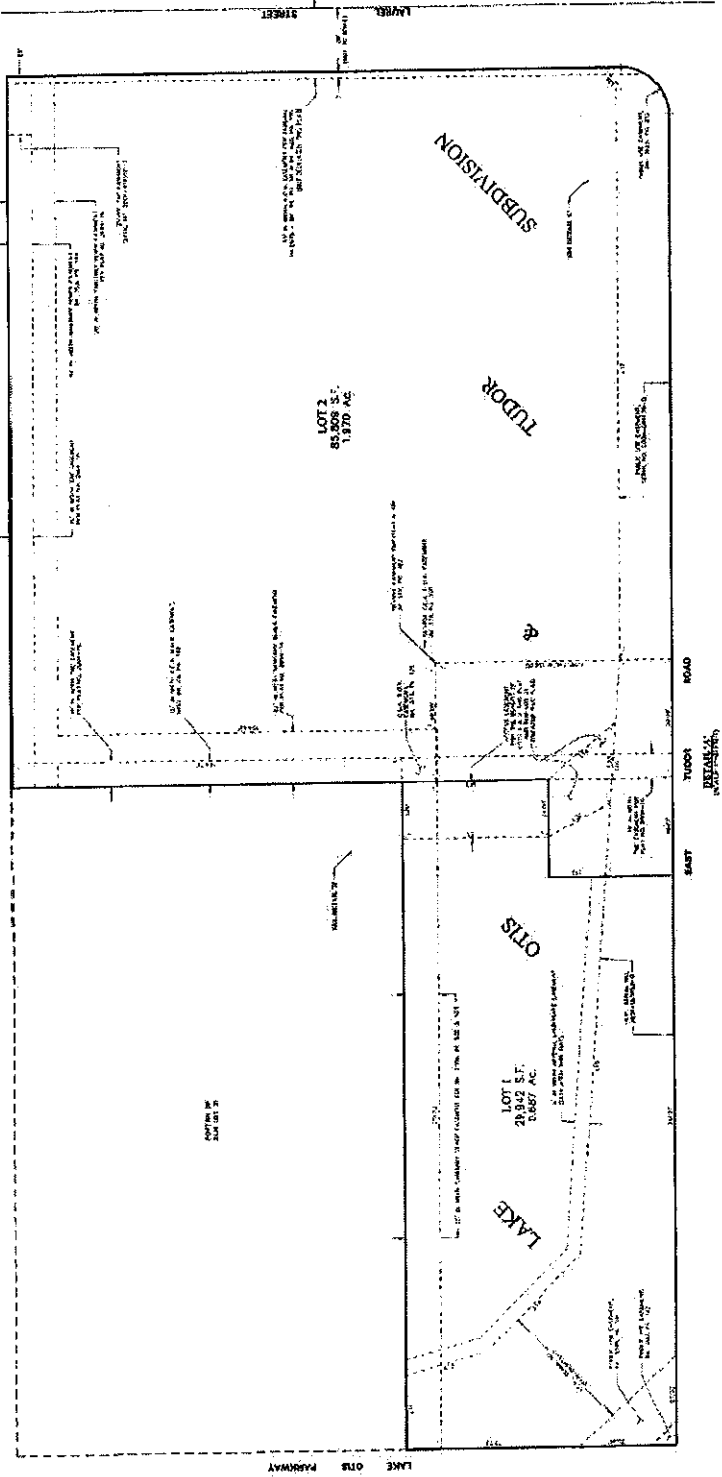
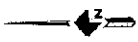
**LAKE OTTS & TUDOR SUBDIVISION LOTS 1 & 2**  
 A JUST TITLE HEREIN HAS BEEN OBTAINED BY LAKE OTTS & TUDOR FROM THE CITY OF LOWELL, MASSACHUSETTS, BY VIRTUE OF A COURT ORDER DATED FEBRUARY 10, 2020. THE CITY OF LOWELL HAS GRANTED A SUBDIVISION OF THIS PROPERTY INTO TWO LOTS, TO BE KNOWN AS LOTS 1 AND 2, AS SHOWN ON THE ATTACHED MAP. THE CITY OF LOWELL HAS GRANTED A SUBDIVISION OF THIS PROPERTY INTO TWO LOTS, TO BE KNOWN AS LOTS 1 AND 2, AS SHOWN ON THE ATTACHED MAP. THE CITY OF LOWELL HAS GRANTED A SUBDIVISION OF THIS PROPERTY INTO TWO LOTS, TO BE KNOWN AS LOTS 1 AND 2, AS SHOWN ON THE ATTACHED MAP.

**DOWL HKM**  
 LOT 1: 10,000 SQ. FT. (914.4 SQ. METERS)  
 LOT 2: 10,000 SQ. FT. (914.4 SQ. METERS)  
 TOTAL AREA: 20,000 SQ. FT. (1828.8 SQ. METERS)

**EXHIBIT C 1 of 2**

*Ordinance Recording District Plk 254-121*

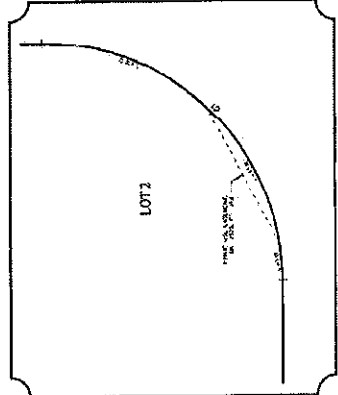
**EASEMENT DETAILS**



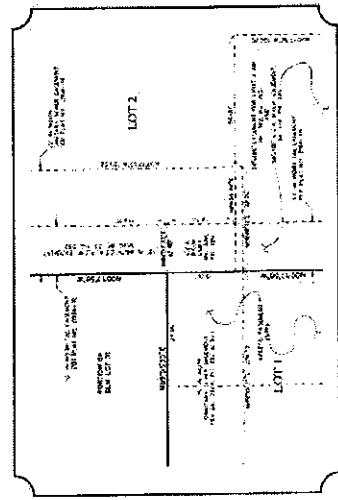
**LAKE OTIS & TUDOR SUBDIVISION**  
**LOTS 1 & 2**  
 WITH ADJACENT PARCELS

A LEAD ASSESSOR PREPARED BY  
 THE CITY OF ANCHORAGE, ALASKA  
 IN ACCORDANCE WITH THE ANCHORAGE  
 MUNICIPAL CHARTER AND THE ANCHORAGE  
 MUNICIPAL CODE. THIS MAP IS FOR INFORMATIONAL  
 PURPOSES ONLY AND DOES NOT CONSTITUTE A  
 GUARANTEE OF THE ACCURACY OF THE DATA  
 THEREON. ALL RIGHTS ARE RESERVED BY THE  
 CITY OF ANCHORAGE, ALASKA.

DATE: 11/15/2011  
 TIME: 10:30 AM  
 DRAWN BY: J. HARRIS  
 CHECKED BY: J. HARRIS  
 SCALE: AS SHOWN  
 SHEET NO: 2 OF 2



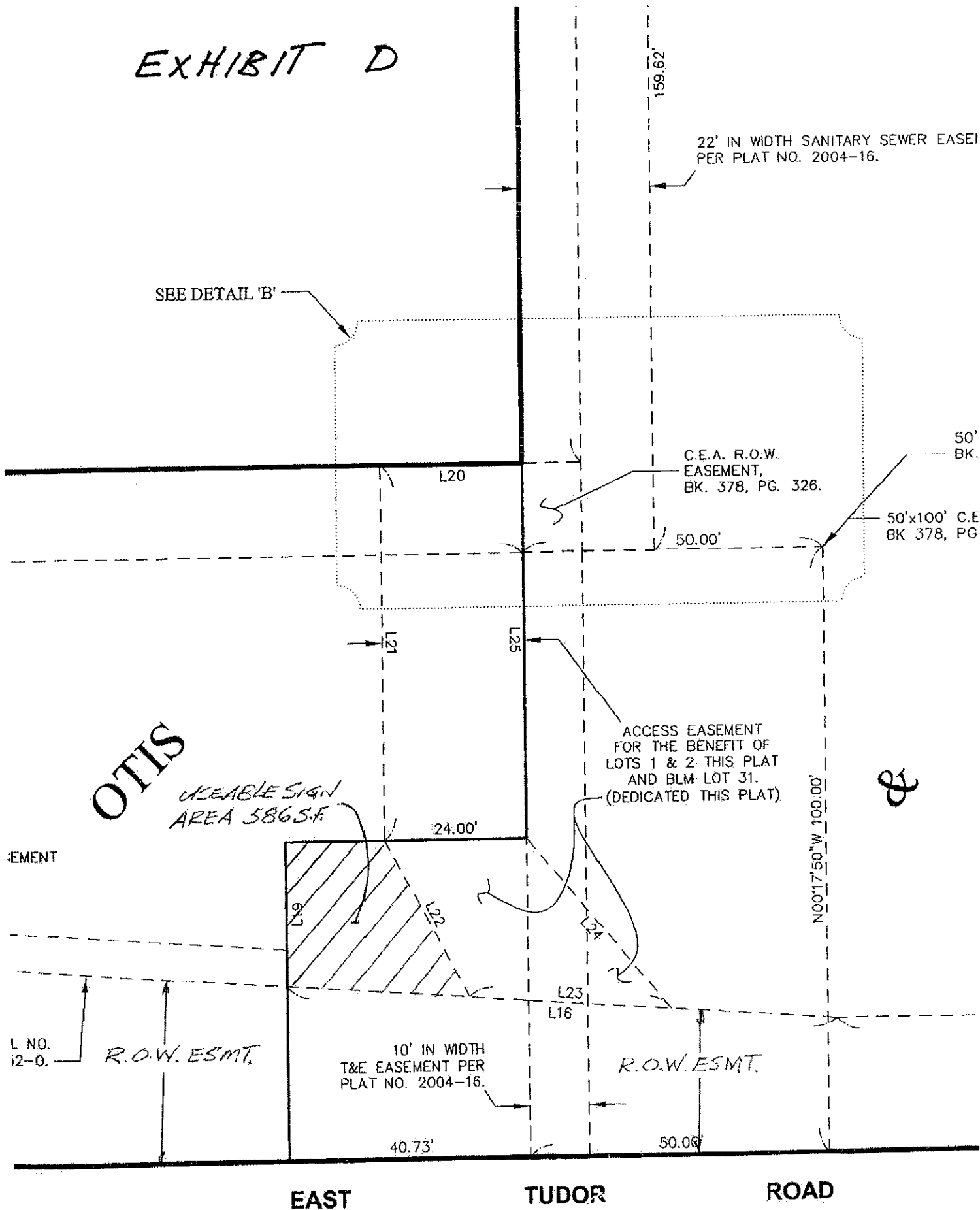
LOT	AREA (S.F.)	AREA (AC.)
LOT 1	28,840	0.662
LOT 2	89,908	1.970
TOTAL	118,748	2.632



*EXHIBIT C 292*

**DOWL HKM**

# EXHIBIT D



**DETAIL 'A'**  
(SCALE: 1"=20 FEET)

**Content ID:** 008844**Type:** Ordinance - AO

**Title:** AN ORDINANCE AUTHORIZING TRANSFER OF A PORTION OF THE EAST 150 FEET OF BLM LOT 32, EXCEPTING THE SOUTH 50 FEET, SECTION 28, TOWNSHIP 13 NORTH, RANGE 3 WEST, S.M., TAX #008-033-35, TO THE OWNER OF LOT 33A, SECTION 28, TOWNSHIP 13 NORTH, RANGE 3 WEST, S.M., PLAT NO. 2004-16, TAX #008-033-62.

**Author:** maglaquijp**Initiating Dept:** PME**Review Depts:** HLB**Date Prepared:** 3/17/10 12:15 PM**Assembly Meeting Date:** 4/13/10**Public Hearing Date:** 4/27/10

<b>Workflow Name</b>	<b>Action Date</b>	<b>Action</b>	<b>User</b>	<b>Security Group</b>	<b>Content ID</b>
Clerk_Admin_SubWorkflow	4/1/10 3:12 PM	Exit	Joy Maglaqui	Public	008844
MuniManager_SubWorkflow	4/1/10 3:12 PM	Approve	Joy Maglaqui	Public	008844
MuniManager_SubWorkflow	4/1/10 3:11 PM	Checkin	Joy Maglaqui	Public	008844
Legal_SubWorkflow	3/30/10 4:31 PM	Approve	Rhonda Westover	Public	008844
Finance_SubWorkflow	3/30/10 11:18 AM	Approve	Lucinda Mahoney	Public	008844
OMB_SubWorkflow	3/26/10 1:41 PM	Approve	Cheryl Frasca	Public	008844
HLB_SubWorkflow	3/25/10 1:53 PM	Approve	William Mehner	Public	008844
OCPD_SubWorkflow	3/25/10 11:36 AM	Approve	Tawny Klebesadel	Public	008844
PME_SubWorkflow	3/18/10 4:20 PM	Approve	Jerry Hansen	Public	008844
AllOrdinanceWorkflow	3/18/10 1:50 PM	Checkin	Brenda Reddish	Public	008844
OCPD_SubWorkflow	3/18/10 11:50 AM	Reject	Tawny Klebesadel	Public	008844
PME_SubWorkflow	3/18/10 8:05 AM	Approve	Jerry Hansen	Public	008844
AllOrdinanceWorkflow	3/17/10 12:26 PM	Checkin	Brenda Reddish	Public	008844